

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 16 L

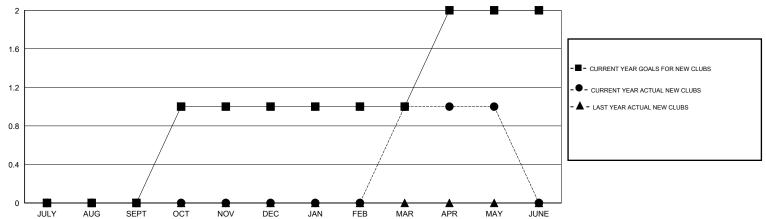
Results as of: 5/31/2015

## **LOCATION NEW JERSEY** GMT: OPEN

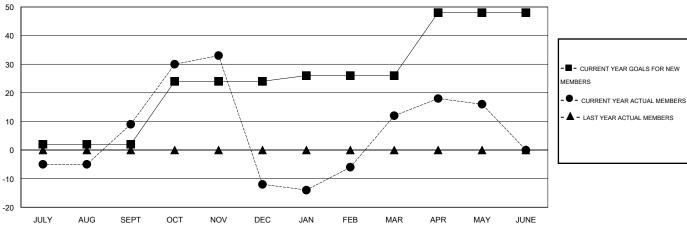
GMT CA 1

|                       |                  | Clubs     |                  |                  |                       |                    | Members                             |                    |                  |
|-----------------------|------------------|-----------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|
| RESULTS FOR 2014-2015 |                  |           |                  |                  | RESULTS FOR 2014-2015 |                    |                                     |                    |                  |
| QUARTER               | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT         | 0                | 0         | 0                | 0                | JULY/AUG/SEPT         | 2                  | 38                                  | 29                 | 9                |
| OCT/NOV/DEC           | 1                | 0         | 0                | 0                | OCT/NOV/DEC           | 22                 | 65                                  | 86                 | -21              |
| JAN/FEB/MAR           | 0                | 1         | 1                | 0                | JAN/FEB/MAR           | 2                  | 70                                  | 46                 | 24               |
| APR/MAY/JUNE          | 1                | 0         | 0                | 0                | APR/MAY/JUNE          | 22                 | 37                                  | 33                 | 4                |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE



## GOALS AND ACTUAL MEMBERS CUMULATIVE



42 CLUBS OF 68 ADDED 1 OR MORE

NEW MEMBERS

| Y JUNE     |                |  |
|------------|----------------|--|
| GENDER DIS | <u> </u>       |  |
| MALE       | 1,226 (71.07%) |  |
| FEMALE     | 499 (28.93%)   |  |
|            |                |  |

| DROPPED CLUBS: 1 |     |
|------------------|-----|
| DROPPED MEMBERS  |     |
| DECEASED         | 22  |
| CLUB CANCELLED   | 0   |
| OTHER            | 172 |
| TOTAL            | 194 |

| CLICK HERE FOR HEALTH | F |
|-----------------------|---|
| ASSESSMENT DATA       |   |
|                       | H |

| FAMILY UNIT MEMBERS   | 237 |
|-----------------------|-----|
| HEAD OF HOUSEHOLD     | 113 |
| NON-HEAD OF HOUSEHOLD | 124 |